



## **HEARTY WELCOME TO ST. MICHAEL'S HIGH SCHOOL**

### **SELECTED CANDIDATES FOR LKG ADMISSION FOR SESSION 2025-2026**

The following candidates have been selected by the selection committee for admission.

#### **BOYS**

|        |        |        |        |        |        |        |        |
|--------|--------|--------|--------|--------|--------|--------|--------|
| B-0020 | B-0255 | B-0396 | B-0673 | B-0989 | B-1426 | B-1919 | B-2434 |
| B-0025 | B-0258 | B-0398 | B-0692 | B-1040 | B-1482 | B-1955 | B-2435 |
| B-0029 | B-0280 | B-0404 | B-0699 | B-1049 | B-1487 | B-1964 | B-2479 |
| B-0045 | B-0303 | B-0441 | B-0701 | B-1070 | B-1500 | B-1968 | B-2481 |
| B-0047 | B-0312 | B-0443 | B-0702 | B-1091 | B-1581 | B-1969 | B-2485 |
| B-0048 | B-0315 | B-0446 | B-0703 | B-1095 | B-1592 | B-2043 | B-2494 |
| B-0053 | B-0326 | B-0452 | B-0745 | B-1097 | B-1619 | B-2046 | B-2503 |
| B-0070 | B-0330 | B-0462 | B-0762 | B-1110 | B-1666 | B-2076 | B-2519 |
| B-0071 | B-0343 | B-0506 | B-0783 | B-1113 | B-1681 | B-2130 | B-2543 |
| B-0084 | B-0346 | B-0520 | B-0788 | B-1117 | B-1684 | B-2141 | B-2556 |
| B-0110 | B-0348 | B-0521 | B-0800 | B-1129 | B-1700 | B-2159 | B-2562 |
| B-0129 | B-0353 | B-0546 | B-0841 | B-1147 | B-1742 | B-2175 | B-2579 |
| B-0138 | B-0361 | B-0560 | B-0852 | B-1162 | B-1795 | B-2181 | B-2588 |
| B-0153 | B-0372 | B-0574 | B-0858 | B-1190 | B-1838 | B-2201 | B-2591 |
| B-0189 | B-0374 | B-0576 | B-0874 | B-1198 | B-1851 | B-2266 | B-2600 |
| B-0206 | B-0377 | B-0580 | B-0911 | B-1203 | B-1861 | B-2295 | B-2615 |
| B-0219 | B-0380 | B-0608 | B-0918 | B-1208 | B-1863 | B-2303 | B-2638 |
| B-0227 | B-0381 | B-0633 | B-0930 | B-1258 | B-1891 | B-2325 | B-2672 |
| B-0238 | B-0385 | B-0642 | B-0953 | B-1349 | B-1894 | B-2327 | B-2689 |
| B-0252 | B-0389 | B-0671 | B-0962 | B-1366 | B-1900 | B-2370 | B-2701 |





## GIRLS

|        |        |        |        |
|--------|--------|--------|--------|
| G-0001 | G-0291 | G-0609 | G-0924 |
| G-0021 | G-0305 | G-0645 | G-0977 |
| G-0041 | G-0312 | G-0646 | G-0998 |
| G-0048 | G-0329 | G-0648 | G-1025 |
| G-0057 | G-0358 | G-0650 | G-1055 |
| G-0071 | G-0377 | G-0659 | G-1061 |
| G-0081 | G-0382 | G-0661 | G-1062 |
| G-0082 | G-0385 | G-0678 | G-1102 |
| G-0084 | G-0434 | G-0692 | G-1180 |
| G-0108 | G-0452 | G-0725 | G-1189 |
| G-0141 | G-0478 | G-0741 | G-1191 |
| G-0146 | G-0486 | G-0747 | G-1217 |
| G-0158 | G-0505 | G-0761 | G-1251 |
| G-0178 | G-0512 | G-0765 | G-1270 |
| G-0199 | G-0518 | G-0791 | G-1285 |
| G-0225 | G-0528 | G-0793 | G-1291 |
| G-0233 | G-0556 | G-0816 | G-1299 |
| G-0234 | G-0558 | G-0829 | G-1317 |
| G-0258 | G-0564 | G-0851 | G-1330 |
| G-0271 | G-0587 | G-0921 | G-1345 |





## WAITING LIST

If any seat falls vacant after the admissions are over, the following candidates will be informed about their admission over the phone, and they will be admitted in the given order.

Kindly do not visit the school office in this regard.

|               |               |               |               |               |               |
|---------------|---------------|---------------|---------------|---------------|---------------|
| <b>B-0016</b> | <b>B-0234</b> | <b>B-0966</b> | <b>B-2332</b> | <b>G-0849</b> | <b>G-0958</b> |
|---------------|---------------|---------------|---------------|---------------|---------------|





## REQUIREMENTS ON THE ADMISSION DAY

- 1) Bring three passport size photographs of the child.
- 2) Bring two family photographs (with father, mother and child.)
- 3) Health Record : Please download the form from our school website and get it duly filled by a registered medical practitioner and bring the same during the time of admission.
- 4) Stationery : Bring blue ball pen, glue and stapler.

*For your help, we will be uploading sample **ADMISSION FORM** two days before the admission day on our school website. Kindly come prepared with all the required information to be filled in the admission form.*

**5) Fee : Approx. Rs 54000/- which includes Admission Fee & tuition fee of two quarters.**

In addition, Five to Six thousand rupees for books and uniform (optional).

**ORIENTATION DATE :- 28.03.2025 (Saturday)**

Both the parents are expected to attend the Orientation Programme. Kindly be seated by 8:00 a.m. in the High School Hall. You are requested to bring the Admit card. Children are not allowed in the orientation program.

ORIENTATION PROGRAMME IS COMPULSORY FOR THE PARENTS.

**6) DATE OF ADMISSION: 01.04.2025 (Tuesday)**





# ST. MICHAEL'S HIGH SCHOOL

Code No. : 65003

Digha Ghat, P.O., Patna 800011

ADMISSION LIST : LKG – 2025 – 2026

Aff. No. 330004

(ADMISSION WILL BE DONE IN THE PRIMARY SECTION)

Affiliated to CBSE, Delhi

| DATE OF ADMISSION  | TIME      | APPLICATION NO.        |        |  |        |
|--|-----------|------------------------|--------|--|--------|
| 01/04/2025   | 8:00 A M  | B-0020                 | B-0110 | B-0255   | B-0348 |
|  |           | B-0025                 | B-0129 | B-0258   | B-0353 |
|  |           | B-0029                 | B-0138 | B-0280   | B-0361 |
|  |           | B-0045                 | B-0153 | B-0303   | B-0372 |
|  |           | B-0047                 | B-0189 | B-0312   | B-0374 |
|  |           | B-0048                 | B-0206 | B-0315   | B-0377 |
|  |           | B-0053                 | B-0219 | B-0326   | B-0380 |
|  |           | B-0070                 | B-0227 | B-0330   | B-0381 |
|  |           | B-0071                 | B-0238 | B-0343   | B-0385 |
|  |           | B-0084                 | B-0252 | B-0346   | B-0389 |
| 01/04/2025   | 9:00 A M  | B-0396                 | B-0521 | B-0673   | B-0800 |
|  |           | B-0398                 | B-0546 | B-0692   | B-0841 |
|  |           | B-0404                 | B-0560 | B-0699   | B-0852 |
|  |           | B-0441                 | B-0574 | B-0701   | B-0858 |
|  |           | B-0443                 | B-0576 | B-0702   | B-0874 |
|  |           | B-0446                 | B-0580 | B-0703   | B-0911 |
|  |           | B-0452                 | B-0608 | B-0745   | B-0918 |
|  |           | B-0462                 | B-0633 | B-0762   | B-0930 |
|  |           | B-0506                 | B-0642 | B-0783   | B-0953 |
|  |           | B-0520                 | B-0671 | B-0788   | B-0962 |
| 01/04/2025   | 10:00 A M | B-0989                 | B-1129 | B-1426   | B-1700 |
|  |           | B-1040                 | B-1147 | B-1482   | B-1742 |
|  |           | B-1049                 | B-1162 | B-1487   | B-1795 |
|  |           | B-1070                 | B-1190 | B-1500   | B-1838 |
|  |           | B-1091                 | B-1198 | B-1581   | B-1851 |
|  |           | B-1095                 | B-1203 | B-1592   | B-1861 |
|  |           | B-1097                 | B-1208 | B-1619   | B-1863 |
|  |           | B-1110                 | B-1258 | B-1666   | B-1891 |
|  |           | B-1113                 | B-1349 | B-1681   | B-1894 |
|  |           | B-1117                 | B-1366 | B-1684   | B-1900 |
|  |           |                        |        |  |        |
| <a href="http://www.stmichaelspatna.edu.in">www.stmichaelspatna.edu.in</a> |           | Ph. No. : 0612-2262450 |        | <a href="mailto:michaelpatna@gmail.com">michaelpatna@gmail.com</a> |        |





# ST. MICHAEL'S HIGH SCHOOL

Code No. : 65003

Digha Ghat, P.O., Patna 800011

Aff. No. 330004

Affiliated to CBSE, Delhi

11:00A M

|        |        |        |        |
|--------|--------|--------|--------|
| B-1919 | B-2159 | B-2434 | B-2562 |
| B-1955 | B-2175 | B-2435 | B-2579 |
| B-1964 | B-2181 | B-2479 | B-2588 |
| B-1968 | B-2201 | B-2481 | B-2591 |
| B-1969 | B-2266 | B-2485 | B-2600 |
| B-2043 | B-2295 | B-2494 | B-2615 |
| B-2046 | B-2303 | B-2503 | B-2638 |
| B-2076 | B-2325 | B-2519 | B-2672 |
| B-2130 | B-2327 | B-2543 | B-2689 |
| B-2141 | B-2370 | B-2556 | B-2701 |

01/04/2025

12:00  
NOON

|        |        |        |        |
|--------|--------|--------|--------|
| G-0001 | G-0141 | G-0291 | G-0478 |
| G-0021 | G-0146 | G-0305 | G-0486 |
| G-0041 | G-0158 | G-0312 | G-0505 |
| G-0048 | G-0178 | G-0329 | G-0512 |
| G-0057 | G-0199 | G-0358 | G-0518 |
| G-0071 | G-0225 | G-0377 | G-0528 |
| G-0081 | G-0233 | G-0382 | G-0556 |
| G-0082 | G-0234 | G-0385 | G-0558 |
| G-0084 | G-0258 | G-0434 | G-0564 |
| G-0108 | G-0271 | G-0452 | G-0587 |

01/04/2025

1:00 P.M

|        |        |        |        |
|--------|--------|--------|--------|
| G-0609 | G-0741 | G-0924 | G-1191 |
| G-0645 | G-0747 | G-0977 | G-1217 |
| G-0646 | G-0761 | G-0998 | G-1251 |
| G-0648 | G-0765 | G-1025 | G-1270 |
| G-0650 | G-0791 | G-1055 | G-1285 |
| G-0659 | G-0793 | G-1061 | G-1291 |
| G-0661 | G-0816 | G-1062 | G-1299 |
| G-0678 | G-0829 | G-1102 | G-1317 |
| G-0692 | G-0851 | G-1180 | G-1330 |
| G-0725 | G-0921 | G-1189 | G-1345 |



[www.stmichaelspatna.edu.in](http://www.stmichaelspatna.edu.in)



Ph. No. : 0612-2262450



[michaelpatna@gmail.com](mailto:michaelpatna@gmail.com)



## ***Kindly Note:***

*The School reserves the right to cancel your admission without further notice if :*

- *Admission is not taken on the admission day i.e. on 01/04/2025*
- *And any documents are found missing/ forged/ wrong information.*

*Om Prakash*

*Regards*

*Principal*

*Date: 01/02/2025*

